

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

TTY 711



*Flex your power!
Be energy efficient!*

October 20, 2011

02-Sha,Teh-5-0.0/0.9, R27.1/42.1

02-3E8104

Project ID 0200020181

ACIM-0058(346)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN TEHAMA AND SHASTA COUNTIES IN AND NEAR RED BLUFF FROM 0.4 MILE SOUTH OF ADOBE ROAD OVERCROSSING TO FOURTH STREET OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, November 9, 2011.

This addendum is being issued to revise the Project Plans and provide a revised copy of the Information Handout.

Project Plan Sheets 4, 5, 34, 35, 36, and 41 are revised. Copies of the revised sheets are attached for substitution for the like-numbered sheets.

Addendum No. 2
Page 2
October 20, 2011

02-Sha,Teh-5-0.0/0.9, R27.1/42.1
02-3E8104
Project ID 0200020181
ACIM-0058(346)E

To Bid book holders:

Attached is a revised copy of the Information Handout.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-3E8104

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JOHN BULINSKI
District Director

Attachments